

# **Community Engagement Clusters Regional Service Office**

# Neighborhood Events Matching Funds Grant Program Application Form

Funding Cycle: July 1, 2024 – June 30, 2025

#### **OVERVIEW:**

The Montgomery County Government established the Neighborhood Events Matching Funds Grant Program (NEMF) to promote community engagement, encourage capacity building, networking, and stimulate the local economy. This program is administered by the five Regional Service Offices. Neighborhood organizations, block groups, tenant associations, civic clubs, and other community groups that are active and in good standing may apply for funds to hold events and activities by completing this application.

Eligible activities include those that are open to residents and create sustainable and lasting impacts for the neighborhood. Due to increased demand and the limited budget for this program, funding priority will be given to first-time applicants. The maximum fund amount is \$1000 per applicant, per funding cycle. Funds will be given on a first-come, first-served basis.

#### **INSTRUCTIONS:**

Please return the completed application to the grant program manager listed below:

Nahom Tekle, Community Projects Manager Montgomery County Government (240) 941-4995

nahom.tekle@montgomerycountymd.gov

In completing this application, please fill out the application form and supporting documents (estimated expenses form and matching funds expense form). Proof of payment for the expenditures from the eligible activity is also required. The funds must be matched **dollar for dollar (1:1)** with cash or in-kind donations.

#### PROCESS:

After consideration of this application by the County, the applicant will be notified as to whether the application is approved and the amount of funds that will be provided to support the activity. Approved applicants will be required to agree to the conditions of the grant program prior to payment by the County.

#### APPLICANT & EVENT INFORMATION (PRINT OR TYPE):

Neighborhood / Block Group / Club Name:	
Contact Name:	
Mailing Address:	
Contact Number:	
Month & Year of Group's Formation:	
Amount Requested:	\$

## APPLICANT & EVENT INFORMATION CONTINUED

What is the mission statement or purmembers or current officers.	rpose of the group? List names of other group
Neighborhood Event Name:	
Date:	
Location:	
Is the activity open to the public?	YesNo
If no, explain why not:	
	it will help improve the neighborhood:
Approximate number of households of benefiting from activity?	or businesses that would be participating and
Name of Contact Submitting Applica	ition:
Signature:	Date:



# Neighborhood Events Matching Funds Grant Program Estimated Expenses Form

Description of Estimated Expense for the Activity / Event:	
Estimated Expenses:	
temize Expenses – (For Example: Food, Paper Goods, Printing, Etc.):	

Revised: July 2024

Total Expenses: \$\_\_\_\_\_



Description of

### **Neighborhood Events Matching Funds Grant Program Matching Funds Pledge Form**

Value of

Value of

Cash

The match for the NEMF can be made in various ways: Volunteer Hours, Sweat **Equity, In-Kind Services/Materials, and/or Cash Donations.** 

Initials

Name & Address of

Match (i.e. tent, equipment, paper)	Business(es), Organization(s) Making Donation(s)		Volunteers	In-Kind Services / Materials	Donation Amount
Total Pledge			\$	\$	\$
Amounts: <b>Grand Total:</b>	<u> </u>				
Note: The matching	g pledge total should be greate	r or equal to	the funds provi	ded by Montgo	mery County.
Name of Individ	ual Submitting this Form:				
-					
Signature:		Date	e:		

# **Montgomery County Regional Services Directors:**

**Bethesda/Chevy Chase**: Peter Fosselman

Peter.Fosselman@montgomerycountymd.gov (240-777-8206)
East County: Jewru Bandeh  Jewru.Bandeh@montgomerycountymd.gov (240-777-8414)
Mid-County: Luisa Cardona <u>Luisa.Cardona@montgomerycountymd.gov</u> (240-777-8101)
Silver Spring: Jacob Newman Jacob.Newman@montgomerycountymd.gov (240-777-5307)
<b>UpCounty</b> : Ruben Rosario <u>Ruben.Rosario@montgomerycountymd.gov</u> (240-777-8040)
DO NOT WRITE BELOW THE LINE OF THIS PAGE (STAFF USE ONLY):
DO NOT WRITE BELOW THE LINE OF THIS PAGE (STAFF USE ONLY):  Date Application Received:

Revised July 2024